of the Committee on the Judiciary was authorized to meet during the session of the Senate today.

# ORDER FOR RECESS UNTIL THURSDAY

Mr. MANSFIELD. Mr. President, I ask unanimous consent that when the Senate concludes its session today, it stand in recess until Thursday, at 12 o'clock noon.

The VICE PRESIDENT. Without objection, it is so ordered.

#### APPOINTMENTS TO SPECIAL COM-MITTEE ON ASTRONAUTICAL AND SPACE EXPLORATION

The VICE PRESIDENT The Chair makes the following appointments to the Special Committee on Outer Space, which the clerk will read.

The legislative clerk read, as follows: From the Committee on Appropriations: Mr. Johnson of Texas and Mr. Bridges.

From the Committee on Foreign Relations: Mr. Green and Mr. Wiley.

From the Committee on Armed Services: Mr. Russell and Mr. Saltonstall.

From the Committee on Interstate and Foreign Commerce: Mr. Magnuson and Mr. Bricker.

From the Committee on Government Operations: Mr. McClellan and Mr. Mundt.

From the Joint Committee on Atomic Energy: Mr. Anderson and Mr. Hicken-Looper.

From the Committees on Armed Services and Government Operations, ex officio, Committee on Appropriations, Mr. Symington.

# READING OF WASHINGTON'S FAREWELL ADDRESS

On motion of Mr. Mansfield, and by unanimous consent, it was

Ordered, That the reading of Washington's Farewell Address in the Senate this year, pursuant to order of the Senate of January 24, 1901, be on Friday, February 21.

The VICE PRESIDENT. Under authority of the order of the Senate of January 24, 1901, as modified with respect to this year by the order just agreed to, the Chair designates the Senator from Idaho [Mr. Church] to read Washington's Farewell Address on Friday, February 21, 1958.

# CALL OF THE CALENDAR DISPENSED WITH

Mr. MANSFIELD. Mr. President, I ask unanimous consent that the call of the calendar under the rule be dispensed with.

The VICE PRESIDENT. Without objection, it is so ordered.

# LIMITATION OF DEBATE DURING MORNING HOUR

Mr. MANSFIELD. Mr. President, under the rule, there will be the usual morning hour for the introduction of bills and the transaction of other routine, business. I ask unanimous consent

that statements made in connection therewith be limited to 3 minutes.

The VICE PRESIDENT. Without objection, it is so ordered.

# EXECUTIVE COMMUNICATIONS, ETC.

The VICE PRESIDENT laid before the Senate the following letters, which were referred as indicated:

### REPORT OF FEDERAL CROP INSURANCE CORPORATION

A letter from the Secretary of Agriculture, transmitting, pursuant to law, a report of the Federal Crop Insurance Corporation, for the year 1957 (with an accompanying report); to the Committee on Agriculture and Forestry.

### AUTHORIZATION OF CERTAIN ACTIVITIES BY THE ARMED FORCES

A letter from the Deputy Secretary of Defense, transmitting a draft of proposed legislation to authorize certain activities by the Armed Forces in support of the VIII Olympic winter games, and for other purposes (with an accompanying paper); to the Committee on Armed Services.

PROPOSED TRANSFER BY NAVY DEPARTMENT OF MOTOR LAUNCH TO JAMESTOWN CORPORA-

A letter from the Assistant Secretary of the Navy (Material), reporting, pursuant to law, that the Navy Department proposes to transfer a 40-foot motor launch, with engine, to the Jamestown Corporation; to the Committee on Armed Services.

### REPORT ON RESERVATION OF CERTAIN LANDS WITHIN INDIAN RESERVATIONS

A letter from the Assistant Secretary of the Interior, reporting, pursuant to law, that during the calendar year 1957, no reservations were made from appropriations for lands within Indian reservations valuable for power or reservoir sites or necessary for use in connection with irrigation projects; to the Committee on Interior and Insular Affairs.

CERTIFICATION OF ADEQUATE SOIL SURVEY AND LAND CLASSIFICATION, COURTLAND UNIT, BOSTWICK DIVISION, MISSOURI RIVER BASIN PROJECT, KANSAS

A letter from the Assistant Secretary of the Interior, reporting, pursuant to law, that an adequate soil survey and land classification has been made of the lands to be benefited by the Courtland Unit, Bostwick Division, Missouri River Basin project, Kansas, and that the lands to be irrigated are susceptible to the production of agricultural crops by means of irrigation (with an accompanying paper); to the Committee on Interior and Insular Affairs.

#### LAWS ENACTED BY GUAM LEGISLATURE

A letter from the Assistant Secretary of the Interior, transmitting, pursuant to law, copies of laws enacted by the Fourth Guam Legislature, 1957 (with accompanying papers); to the Committee on Interior and Insular Affairs.

### AMENDMENT OF NATIONAL SCIENCE FOUNDATION ACT OF 1950

A letter from the Director, National Science Foundation, Washington, D. C., transmitting a draft of proposed legislation to amend the National Science Foundation Act of 1950, as amended, and for other purposes (with an accompanying paper); to the Committee on Labor and Public Welfare.

#### REPORT OF JOINT COMMISSION ON MENTAL ILLNESS AND HEALTH

A letter from the Director, Joint Commission on Mental Illness and Health, Cambridge, Mass., transmitting, pursuant to law, a report of that Joint Commission, for the year 1957 (with an accompanying report); to

the Committee on Labor and Public Welfare.

REPORT ON POSITIONS FILLED IN CERTAIN GRADES OF CLASSIFICATION ACT OF 1949

A letter from the Chairman, United States Civil Service Commission, Washington, D. C., reporting, pursuant to law, on posttlons filled under the Classification Act of 1949, in grades GS-16, 17, and 18 (with accompanying papers); to the Committee on Post Office and Civil Service.

#### DISPOSITION OF EXECUTIVE PAPERS

A letter from the Archivist of the United States, transmitting, pursuant to law, a list of papers and documents on the files of several departments and agencies of the Government which are not needed in the conduct of business and have no permanent value or historical interest, and requesting action looking to their disposition (with accompanying papers); to a Joint Select Committee on the Disposition of Papers in the Executive Departments.

The VICE PRESIDENT appointed Mr. Johnston of South Carolina and Mr. Carlson members of the committee on the part of the Senate.

#### PETITIONS AND MEMORIALS

Petitions, etc., were laid before the Senate, or presented, and referred as indicated:

#### By the VICE PRESIDENT:

A resolution of the House of Delegates of the State of West Virginia; to the Committee on Interstate and Foreign Commerce:

#### "House Resolution 10

"Resolution memorializing the Congress of the United States not to allow the passage of any legislation authorizing pay-as-yougo television.

"Whereas appearing before Congress at this time are persons interested in passing pay-asyou-go television legislation; and

"Whereas the passage of such legislation would result in unwarranted control of all television broadcasts, untold harm to certain advertising businesses, and most of all, a cost of billions of dollars a year to the American taxpayer; and

"Whereas on February 6, 1958, a hearing is taking place before a committee of the House of Representatives and said hearing has as its members certain Congressmen from West Virginia: Therefore be it

"Resolved by the house of delegates, That the Congress of the United States should be urged to reject legislation which will result in untold expenditures to the people of West Virginia and the United States and that the legislation for pay-as-you-go television be defeated as an attempt to control the airways of our country and to profit unjustly at the expense of the average taxpayer; and be it further

"Resolved, That the clerk of the house of delegates send attested copies of this resolution to the President of the United States Senate, the Speaker of the House of Representatives, and to each member of the West Virginia delegation in the Congress of the United States."

A joint resolution of the Legislature of the State of California; to the Committee on Agriculture and Forestry:

# "Senate Joint Resolution 1 "Joint resolution relative to milk price supports

"Whereas Secretary Benson of the United States Department of Agriculture has announced his intention on April 1, 1958, to lower the dairy price support to 75 percent of parity; and

"Whereas such action will result in a reduction of income to our Nation's dairy